

**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
TAMPA DIVISION**

<b>In re:</b>	) <b>Chapter 11</b>
	)
<b>CROFTON &amp; SONS, INC.,</b>	) <b>Case No. 8:14-bk-4208-CPM</b>
	)
<b>CROFTON L &amp; D MEATS</b>	) <b>Case No. 8:14-bk-5033-CPM</b>
<b>HOLDINGS, LLC,</b>	)
	) <i>Jointly Administered Under</i>
<b>Debtors.</b>	) <i>Case No. 8:14-bk-4208-CPM</i>

**NOTICE OF HEARING ON EMERGENCY MOTION FOR ENTRY OF AN ORDER  
DIRECTING THE IMMEDIATE APPOINTMENT OF A CHAPTER 11 TRUSTEE  
[DOCKET NO. 407]**

A preliminary hearing in this case will be held on **April 28, 2015 at 2:00 p.m.** in Courtroom 8B, Sam M. Gibbons United States Courthouse, 801 N. Florida Avenue, Tampa, Florida, to consider and act upon the following and transact such other business that may come before the court:

***Emergency Motion for Entry of an Order Directing the Immediate Appointment of a Chapter 11 Trustee (Docket No. 407)***

The hearing may be continued upon announcement made in open Court without further notice.

1. Appropriate Attire. You are reminded that Local Rule 5072-1(b)(16) requires that all persons appearing in Court should dress in business attire consistent with their financial abilities. Shorts, sandals, shirts without collars, including tee shirts and tank tops, are not acceptable.
2. Avoid delays at Courthouse security checkpoints. You are reminded the Local Rule 5073-1 **restricts the entry of cellular telephones** and, except in Orlando, computers into the Courthouse absent a specific order of authorization issued beforehand by the presiding judge. Due to heightened security procedures, persons must present photo identification to enter to Courthouse.

Dated April 28, 2015

Respectfully submitted,

/s/ Daniel A. DeMarco

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**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the NOTICE OF HEARING ON EMERGENCY MOTION FOR ENTRY OF AN ORDER DIRECTING THE IMMEDIATE APPOINTMENT OF A CHAPTER 11 TRUSTEE [DOCKET NO. 407] was sent on this 28th day of April 2015, to the entities on the attached Service List by United States Mail, postage prepaid.

/s/ Daniel A. DeMarco  
*One of the Attorneys for the  
Official Committee of Unsecured Creditors  
for Crofton & Sons, Inc.*

Label Matrix for local noticing  
113A-8  
Case 8:14-bk-04208-CPM  
Middle District of Florida  
Tampa  
Tue Apr 28 09:06:19 EDT 2015

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8:14-bk-5033-CPM (Jointly Administered)  
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Note: Entries with a '+' at the end of the  
name have an email address on file in CMECF

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified  
by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

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(d)Pinellas County Tax Collector  
%William C. Falkner, Esq.  
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End of Label Matrix	
Mailable recipients	94
Bypassed recipients	0
Total	94